

# **Statewide Ecological Extinction Task Force**

## **Meeting Notice**

**Thursday, October 5<sup>th</sup> 2017**

**1:00pm**

**Senate Hearing Room**

**Legislative Hall**

- I. Introductions**
- II. Approval of Minutes**
- III. Presentation by Chris Klarich on Delaware Nature Society's Wildlife Funding Campaign (10 minutes)**
- IV. Presentation by George Coombs (Mt. Cuba Center) on MCC's Native and Invasive Plant Baseline Report**
- V. Discussion of Recommendations**
  - A. Approach**
  - B. Education Recommendation**
- VI. Set Next Meeting**
- VII. Adjourn**

For questions please contact the Legislative Assistant of Senator Hansen, Jenn Parrish  
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